

\*\*\*\*\*  
 Order of Business as per Ordinance No. 001 Section 2.5 and by Precedence  
 \*\*\*\*\*

**4444 Thompson Rd, Village Hall Wonder Lake**

**Bill Beith** .....

- ### 13. Adjournment

POSTED: December 4, 2023 7:00 PM